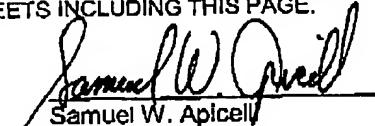


RECEIVED  
CENTRAL FAX CENTER  
JAN 18 2005

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. 1.6 &1.8  
 I CERTIFY THAT THIS CORRESPONDENCE IS BEING TRANSMITTED BY FACSIMILE TO THE PATENT AND  
 TRADEMARK OFFICE ON THE DATE AND TO THE NUMBER SHOWN BELOW. FAX. NO. 703-872-9306  
 COMPRISING TWELVE (12) SHEETS INCLUDING THIS PAGE.

Date:

January 18, 2005


Samuel W. Apicelli  
Reg. No. 36,427

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. :	10/736,280
Applicant :	Li, Che-Yu
Filed :	12/15/2003
Title :	ELECTRICAL CONTACT
TC/A.U. :	2833
Examiner :	Leon, Edwin A.
Docket No. :	H1823-00004

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450  
 Sir:

TRANSMITTAL LETTER

Please find enclosed for filing:

- Response to Election of Species and Amendment.
- Transmittal Letter. Please charge any fees in connection with this matter to Deposit Account No. 04-1679.
- Certificate of Facsimile

Date:

1/18/05

Respectfully Submitted,

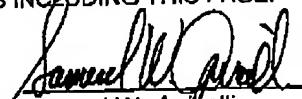


Samuel W. Apicelli  
 Registration No. 36,427  
 Customer No. 000041396  
 DUANE MORRIS LLP  
 305 North Front Street  
 P.O. Box 1003  
 Harrisburg, PA 17108-1003  
 (717) 237-5516  
 swapicelli@duanemorris.com

RECEIVED  
CENTRAL FAX CENTER

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. 1.6 &1.8  
I CERTIFY THAT THIS CORRESPONDENCE IS BEING TRANSMITTED BY FACSIMILE TO THE PATENT  
AND TRADEMARK OFFICE ON THE DATE AND TO THE NUMBER SHOWN BELOW. FAX. NO. 703-872-005  
9306 COMPRISING TWELVE (12) SHEETS INCLUDING THIS PAGE.

Date: January 18, 2005

  
Samuel W. Apicelli  
Reg. No. 36,427

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/736,280  
Applicant : Li, Che-Yu  
Filed : 12/15/2003  
Title : ELECTRICAL CONTACT  
TC/A.U. : 2833  
Examiner : Leon, Edwin A.  
Docket No. : H1823-00004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE TO ELECTION OF SPECIES AND AMENDMENT

Sir:

This Election of Species and Amendment is responsive to the Official Action mailed on January 7, 2005, in connection with the subject application.

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.